

# ROTARY CLUB OF AVON PARK ANNUAL BLUEBERRY FESTIVAL AMATEUR BLUEBERRY BAKE- OFF APPLICATION

WE ARE PLEASED TO INVITE YOU TO PARTICIPATE IN THIS COMPETITION. HOWEVER, SEVERAL REQUIREMENTS EXIST FOR ALL POTENTIAL APPLICANTS

**1. CONTESTANTS MUST BE AMATEURS. PROFESSIONAL CHEFS, COOKS, OR BUSINESSES MAY NOT ENTER THE CONTEST. CONTESTANTS MUST SPECIFY THEIR DIVISION**

**KIDS DIVISION: 7-17 YEARS OLD      ADULT DIVISION: 18+**

**2. EACH ENTRY MUST BE HOMEMADE AND CONTAIN **AT LEAST** 1 CUP OF FRESH, LOCAL BLUEBERRIES (\*MUST BE INCORPORATED, NOT JUST DECORATION)**

**3. ALL ENTRIES MUST HAVE AN **APPLICATION AND RECIPE** SUBMITTED**

**4. ENTRIES WILL BE JUDGED ON TASTE/APPEAL, PRESENTATION, ORIGINALITY/CREATIVITY, AND USE OF BLUEBERRIES**

**5. CONTESTANTS MAY **NOT** HAVE MORE THAN ONE ENTRY TO BE JUDGED**

**6. ALL SUBMISSIONS ARE PROPERTY OF THE ROTARY CLUB AND WILL BE OFFERED TO THE COMMUNITY DURING THE FESTIVAL FOR \$1 DONATIONS AND ABLE TO BE VOTED ON FOR A PEOPLES' CHOICE AWARD.**

**7. THE QUANTITY OF ANY ENTRY MUST BE ONE FULL RECIPE, AND SINGLE-SERVE ITEMS SUCH AS BROWNIES OR COOKIES MUST BE ABLE TO SERVE 12 PEOPLE**

**8. ALL ENTRIES MUST QUALIFY AS A DESSERT ITEM, **EX.** CAKES, COOKIES, SCONES, PIES, SWEET BREAD, COBBLERS, ETC. (\*CANDIES, JAMS OR JELLIES DO NOT QUALIFY)**

**9. CONTESTANTS MUST BE PRESENT AT THE MAIN BLUEGRASS STAGE IN DONALDSON PARK DURING THE FESTIVAL TO WIN.**

**10. APPLICATIONS MUST HAVE ALL INFORMATION COMPLETED AND A RECIPE ATTACHED TO BE CONSIDERED**

## SUBMISSION AND JUDGING PROCESS

**SUBMIT ON MARCH 28TH**

**10 A.M- DROP OFF AT SENIOR ACTIVITIES CENTER LOCATED AT **109 E MAIN STREET**.**

**11 A.M- JUDGING BEGINS, PLEASE HAVE ITEMS DROPPED OFF NO LATER THAN 10:45 A.M**

**12 P.M- ANNOUNCING WINNER FROM DONALDSON PARK BLUEGRASS STAGE.**

**BY SIGNING I HEREBY ACKNOWLEDGE I HAVE READ ALL RULES AND REGULATIONS AND I WILL ABIDE BY ALL SET FORTH. FURTHERMORE, I HEREBY RELEASE AND FOREVER DISCHARGE FROM LIABILITY THE ROTARY CLUB OF AVON PARK.**

**SIGNATURE: \_\_\_\_\_**

**DATE: \_\_\_\_\_**

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**HOME PHONE:** \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

DIVISION:  YOUTH: 7-17 \*AGE: \_\_\_\_\_  ADULT: 18+

**\*PLEASE LABEL SUBMISSIONS BY HAVING THIS APPLICATION ATTACHED**

**\*PHOTO OF ITEM ATTACHED OPTIONAL**

# RECIPE

**PLEASE INCLUDE ALL INGREDIENTS,MEASUREMENTS, AND METHOD OF PREPARATION.**



# Rotary Avon Park



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