

ROTARY CLUB OF AVON PARK ANNUAL BLUEBERRY FESTIVAL AMATEUR BLUEBERRY BAKE- OFF APPLICATION

WE ARE PLEASED TO INVITE YOU TO PARTICIPATE IN THIS COMPETITION . HOWEVER,
SEVERAL REQUIREMENTS EXIST FOR ALL POTENTIAL APPLICANTS

1. CONTESTANTS MUST BE AMATEURS.
PROFESSIONAL CHEFS, COOKS, OR BUSINESSES MAY **NOT** ENTER THE CONTEST.
CONTESTANTS MUST SPECIFY THEIR DIVISION

KIDS DIVISION: 7-17 YEARS OLD
ADULT DIVISION: 18+

2. EACH ENTRY MUST BE HOMEMADE AND CONTAIN **AT LEAST** 1 CUP OF FRESH, LOCAL BLUEBERRIES (*MUST BE INCORPORATED, NOT JUST DECORATION)
3. ALL ENTRIES MUST HAVE AN **APPLICATION AND RECIPE** SUBMITTED
4. ENTRIES WILL BE JUDGED ON TASTE/APPEAL, PRESENTATION, ORIGINALITY/CREATIVITY, AND USE OF BLUEBERRIES
5. CONTESTANTS MAY **NOT** HAVE MORE THAN ONE ENTRY TO BE JUDGED
6. ALL SUBMISSIONS ARE PROPERTY OF THE ROTARY CLUB AND WILL BE OFFERED TO THE COMMUNITY DURING THE FESTIVAL FOR \$1 DONATIONS AND ABLE TO BE VOTED ON FOR A PEOPLES CHOICE AWARD.
7. THE QUANTITY OF ANY ENTRY MUST BE ONE FULL RECIPE, AND SINGLE-SERVE ITEMS SUCH AS BROWNIES OR COOKIES MUST BE ABLE TO SERVE 12 PEOPLE
8. ALL ENTRIES MUST QUALIFY AS A DESSERT ITEM, **EX.** CAKES, COOKIES, SCONES, PIES, SWEET BREAD, COBBLERS, ETC. (*CANDIES, JAMS OR JELLIES DO NOT QUALIFY)
9. CONTESTANTS MUST BE PRESENT AT THE MAIN BLUEGRASS STAGE IN DONALDSON PARK DURING THE FESTIVAL TO WIN.
10. APPLICATIONS MUST HAVE ALL INFORMATION COMPLETED AND A RECIPE ATTACHED TO BE CONSIDERED

SUBMISSION AND JUDGING PROCESS

SUBMIT ON **APRIL 27TH**

- 10 A.M-** DROP OFF AT SENIOR ACTIVITIES CENTER LOCATED AT **109 E MAIN STREET.**
11 A.M- JUDGING BEGINS, PLEASE HAVE ITEMS DROPPED OFF NO LATER THAN 10:45 A.M
12 P.M- ANNOUNCING WINNER FROM DONALDSON PARK BLUEGRASS STAGE.

BY SIGNING I HEREBY ACKNOWLEDGE I HAVE READ ALL RULES AND REGULATIONS
AND I WILL ABIDE BY ALL SET FORTH. FURTHERMORE, I HEREBY RELEASE AND
FOREVER DISCHARGE FROM LIABILITY THE ROTARY CLUB OF AVON PARK.

SIGNATURE: _____

DATE: _____

Rotary
Avon Park 



NAME: _____

ADDRESS: _____

HOME PHONE: _____

E-MAIL ADDRESS: _____

DIVISION: YOUTH: 7-17 *AGE:_____ ADULT: 18+

*PLEASE LABEL SUBMISSIONS BY HAVING THIS APPLICATION ATTACHED

*PHOTO OF ITEM ATTACHED OPTIONAL

RECIPE

PLEASE INCLUDE ALL INGREDIENTS, MEASUREMENTS, AND METHOD OF PREPARATION.



